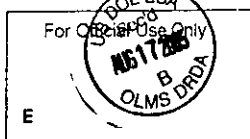


FORM LM-30  
**LABOR ORGANIZATION OFFICER AND  
EMPLOYEE REPORT**

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U- <u>6486</u>	2. Fiscal Year Covered From: <u>1 / 1 / 04</u> Through: <u>12 / 31 / 04</u>
3. Name and address of person filing. Name <u>Gordon Carlson</u>  P.O. Box, Bldg., Room No., if any <u>101</u>  Street <u>3813 Illinois Avenue</u>  City <u>St. Charles</u>  State <u>IL</u> ZIP Code + 4 <u>60174</u>	4. Name, file number, and address of labor organization. Name <u>Painters District Council No. 30</u>  Labor Organization File Number <u>022615</u>  P.O. Box, Building and Room Number, if any <u>101</u>  Street <u>3813 Illinois Avenue</u>  City <u>St. Charles</u>  State <u>IL</u> ZIP Code + 4 <u>60174</u>
5. Position in labor organization. <u>Delegate to the District Council</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  <u>NONE</u>  7.b. Amount.  <u>N/A</u>

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed <u>Gordon Carlson</u>	On <u>8-12-05</u> <u>630-377-2120</u> Date Telephone Number

**Amended**

Name of Person Filing <b>Gordon Carlson</b>		File Number U-
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**B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.**

<p><b>8. Name and address of Business (including trade name, if any).</b></p> <p>Name <b>Painters &amp; Allied Trades District Council #30 Joint Apprenticeship &amp; Training Fund</b></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <b>2175 Rochester Drive</b></p> <p>City <b>Aurora</b></p> <p>State <b>IL</b> ZIP Code + 4 <b>60506</b></p>	<p><b>9. Business deals with:</b></p> <p>a. Labor Organization</p> <p><input checked="" type="checkbox"/> b. Trust</p> <p>c. Employer</p>
<p><b>10. If 9.b. or 9.c. is checked give trust or employer's name.</b></p> <p>Name <b>Painters &amp; Allied Trades District Council #30 Joint Apprenticeship &amp; Training Fund</b></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <b>2175 Rochester Drive</b></p> <p>City <b>Aurora</b></p> <p>State <b>IL</b> ZIP Code + 4 <b>60506</b></p>	<p><b>11.a. Nature of such dealing.</b></p> <p><b>Employee of Painters &amp; Allied Trades District Council #30 Joint Apprenticeship &amp; Training Fund</b></p> <p><b>11.b. Approximate dollar value of such dealing. N/A</b></p> <p><b>12.a. Nature of interest held or income received.</b></p> <p>Gross Wages 2004 <b>\$82,721.60</b></p> <p>Expenses</p> <p>Indirect cash payment for Master Painter 40 Hr.class 1-23-04 <b>1015.75</b></p> <p><b>12.b. Amount. TTL \$83,737.35</b></p>

**C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.**

<p><b>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</b></p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p><b>14.a. Nature of payment.</b></p> <p><b>N/A</b></p>
<p><b>13.b. Is the Business an Employer or Consultant ?</b></p>	<p><b>14.b. Amount of payment.</b></p>